

Will All Our Mistakes Be Made Known?

By David Lee Burris

The Child's Chalk Eraser Environment of Yesterday Versus Today's Phone Videos of Youthful Indiscretion That Follow into Adulthood Archived on The Cloud.

Yesteryear's Workplace That Accepted Mistakes as Part of the Learning Experience Versus Current ISO Prohibiting Erasures & Global Access Cameras with Zoom Function Archiving Every Word & Movement.

WHEREAS, THIS WORLD DOESN'T FORGET OR FORGIVE - FOR HIS CHILDREN - GOD BOTH FORGETS & FORGIVES! GOD IS PARENTALLY ACCESSIBLE WHEN HIS CHILD IS CONNECTED THROUGH PRAYER & HE HAS A BIG ERASER!

God Created This World as The Ultimate Classroom. Student Lessons in Ink, Problem Solving by Pencil - Mistakes of Life Are Allowed Erasure & Correction.



God's eraser is right behind..

First John 1: 7

“But God had mercy on him, and not on him only but also on me, to spare me sorrow upon sorrow” (Philippians 2:27). With those words, “but God,” despair gives way to hope, and literally, death to life.

Over 40 times in the Bible you have those words, “but God,” and almost every time you find them, like the flag which hopefully caused students to think, they bring an element of hope to a desperate situation.

Take, for example, the moral lives of the men & women who eventually became members of the church at Ephesus. They were morally bankrupt, depraved, and debauched. Families were not just hurting, they were fractured and divided. These people were by nature children of wrath, *even as the rest*; then, says the Apostle Paul, “**But God**, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved)” (Ephesians 2: 4-5).

In this cruel world – the word “But” acts as a verbal eraser. While people use the word "but" to shadow words of praise and affirmation with those that wound and often scar, God’s eraser does just the opposite.

His eraser permanently and forever replaces words of condemnation and judgment with eternal promises of hope and praise.

Living on the right side of the eraser means we focus our hearts more on our Savior than our circumstances and trust that overcoming the difficulties we encounter in life is not only in our enlightened self-interest but also - for the faithful child of God – their working through these temporal struggles contributes toward an ultimate good.

Romans 8: 28 – “And we know that God causes all things to work together for good to those who love God, to those who are called according to His purpose.”

Lastly, we must never forget that our access to *God’s Big Eraser does not extend after death.*

Part Two: Can A Child Of God Fall From Grace?

Calvinism is Wrong! “P” in the Acrostic T.U.L.I.P.

Perseverance of the Saints. “Since God is Sovereign and His Will cannot be frustrated by humans or anything else, those whom God has called into communion with Himself will continue in faith until the end. They cannot be eternally lost.”

Hebrews 6:4-6 — “For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, if **they fall away**, to renew them again to repentance, since they crucify again for themselves the Son of God, and put Him to an open shame.”

God’s Whiteout of Our Name Inked in The Book of Life.

The conditions when He chooses to remember. When we are out of relationship – our names – once in ink – are blotted out.

We can compare our enrollment in Heaven’s register to "the old family Bible" at home. When a child was born, his or her name was enrolled in the family register. It is the same with the spiritual family. One must be "born again" in order to be enrolled in the family register. When one is in Christ, he is a new creature (2nd Corinthians 5:17); we get into Christ by being born again (John 3:5), thus becoming a child of God by an obedient faith and being baptized into Christ (Galatians 3:26-27). In so doing, the name of this one is added to the family register in heaven. Thus, until one meets the requirements for enrollment by being born again, his name is not on "the roll up yonder."

Once a name is recorded in the book of life, is it possible to blot out that name? God's word affirms that such is possible. In order not to have that name blotted out of the book of life, one must overcome. To the saints at Sardis, the angel said, "He that overcometh shall thus be arrayed in white garments; and I will in no wise blot his name out of the book of life . . ." (Revelation 3:5). Once our names are enrolled, it is imperative that we "hold fast the beginning of our confidence firm unto the end" (Hebrews 3:14).

For those that would incorporate into God's Holy Word secular values, religious tradition, or interpretative license – The Apostle John further warns that the man who tampers with God's word by either adding thereunto or taking therefrom, "God shall take away his part from the tree of life, and out of the holy city, which are written in this book" (Revelation 22:18-19).

THE DISOWNED BLACK SHEEP FAMILY MEMBER

Luke 12: 9 “But he that disowns me before men will be disowned before the angels of God.” (NIV)

Those who confess Christ now, shall be owned by him in the great day, before the angels of God. To deter us from denying Christ, and deserting his truths and ways, we are here assured that those who deny Christ, though they may thus save life itself, and though they may gain a kingdom by it, will be great losers at last; for Christ will not know them, will not own them, nor show them favor. - *Matthew Henry Commentary*

Final thoughts concerning "the roll up yonder:" it is quite possible that my name be on the "church roll down here" and not on "the roll up yonder." Many people live under the delusion that if their names are on some church roll, then all is well. But let none of us labor under this notion; but let us be sure that our names are in the book of life; that "roll up yonder," and that we live in such a manner that our names will not be blotted out.